

BPTP PARKLANDS PRIDE LIMITED

Dated

Ref.No. BPPL/COM/ENV/16/06

Joint Director (S)

Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
Dakshin Marg, Chandigarh-160030

Sub: Six Monthly Compliance Report for Construction of Residential Plotted Development Project measuring 156.81 Acres, at Village Mauja Nimka, Sector- 77 & 78, , Faridabad (Haryana)

Ref: 1. E.C. No. SEIAA/HR/2013/699 Dated 06.09.2013

2. F. No. 4-1241/2013 RO (NZ)

Dear Sir,

This is with reference to Point No. ii of general conditions of the above referred Environmental Clearance, we are hereby submitting the 6 monthly monitoring report in both hard as well as soft copy in CD due in the month of 01st December 2016 for the compliances executed for the period during 01/04/2016 to 30/09/2016 and detailed status of the project for your ready references and record..

We hope that this will meet your requirement. Further, **Mr. Sanjeev Sharma, Manager (Environment)** can be contacted over phone on 8800092162 and via email on sanjeev5.sharma@bptp.com for any additional requirement.

Thanking You,

Yours faithfully,

Rajeev Gupta

(Authorized Signatory)

Received by
Jatinder
15/12/16

Copy to:

1. Member Secretary, State Environment Impact Assessment Authority, Haryana
2. Member Secretary, Haryana State Pollution Control Board, Panchkula
3. Regional Officer, Haryana State Pollution Control Board, Faridabad

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Haryana State Pollution Control Board
C-11, Sector-6, Panchkula

Countrywide Promoters Private Limited

Ref. No. CPPL/COM/ENV/16/07

Dated... 02/12/2016

To,

Joint Director (S)
Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
Dakshin Marg, Chandigarh-160030

Sub: Six Monthly compliance Report for development and construction of Residential Township Project at Sector 75-77 and 80-89 Faridabad (Haryana)

Ref: 1. E.C. No. 21-314/2007-IA.III Dated 04.02.2008

2. F. No. 4-456/2008 RO (NZ)

Dear Sir,

This is with reference to Point No. iv of general conditions of the above referred Environmental Clearance, we are hereby submitting the 6 monthly monitoring report in both hard as well as soft copy in CD due in the month of 01st December 2016 for the compliances executed for the period during 01/04/2016 to 30/09/2016 and detailed status of the project for your ready references and record..

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Regd. Off.: M-11, Middle Circle, Connaught Circus, New Delhi-110001

E-mail : countrywide.promoters@gmail.com. Tel.: +91-124-3852787

CIN: U70101DL1996PTC075865

Countrywide Promoters Private Limited

Ref. No. CPPL/COM/ENV/16/07

Dated 02/12/2016

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Countrywide Promoters Private Limited

F. No. CPPL/COM/ENV/116/09

Dated. 02/12/2016..

To,

Joint Director (S)
Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
Dakshin Marg, Chandigarh-160030

Sub: Six Monthly compliance Report for construction of plotted colony including Group Housing, Commercial and educational buildings (221.57 Acres) at Sector 82-88 & 89, Faridabad (Haryana)

Ref: 1. E.C. No. J-12011/21/2006-IA.III Dated 01.08.2007

2. F. No. 4-471/2008 RO (NZ)

Dear Sir,

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Countrywide Promoters Private Limited

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F. No. CPPL/COM/ENV/16/09

Dated 02/12/2016

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Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
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Haryana State Pollution Control Board
C-11, Sector-6, Panchkula

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Countrywide Promoters Private Limited

Ref. No. CPPL/COM/ENV/16/08

Dated.....02/12/2016

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Joint Director (S)
Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
Dakshin Marg, Chandigarh-160030

Sub: Six Monthly Compliance Report for Construction of Group Housing Project at Village Budena, Sector- 86, Faridabad (Haryana)

Ref: 1. E.C. No. 21-179/2006-IA.III Dated 04.03.2008

2. F. No. 4-611/2008 RO (NZ)

Dear Sir,

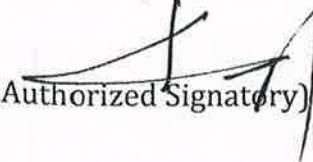
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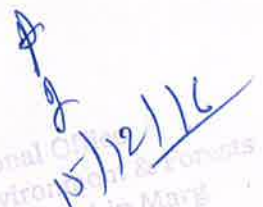
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Ministry of Environment, Forest and Climate Change
Bays No. 24-25, Dakshin Marg
Chandigarh

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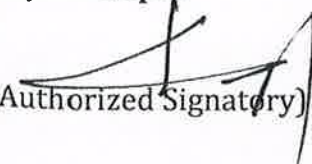
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Dated 02/12/2016

Ref. No. CPPL/COM/ENV/16/05

To,
Adv. Vikas
Joint Director (S)
Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Bays No. 24-25, Sector 31-A
Dakshin Marg, Chandigarh-160030

Sub: Six Monthly Compliance Report for Group Housing Project at Sector- 84, Village Kheri Kalan Faridabad (Haryana)

Ref: 1. E.C. No. 343/SEIAA (H)/2011-IA.III Dated 05.08.2011
2. F. No. 4-1021/2011 RO (NZ)

Dear Sir,

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