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# Countrywide Promoters Private Limited

Ref. No. ....

Dated : .....

17.12.2013

**Mr. Surendra Kumar**  
The Director(S)  
Northern Regional Office  
Bays No. 24-25, Sector 31-A  
Dakshin Marg, Chandigarh-160030

**Sub.: Six Monthly Reports for Development and Construction of Group Housing Project at Sector-57, Gurgaon (Haryana).**

**Ref.: E.C. No.21-296/2007-IA.III Dated: 29.01.2008**  
**F. No. 4-467/20089 RO (NZ)**

Dear Sir,

This is with reference to Point No.-iv of general conditions of the above referred Environmental Clearance; we are hereby submitting the 6 monthly monitoring report in both hard as well as soft copy in CD for the month of December, 2013 with details of compliances and status of the project for your ready references and Record.

We hope that this will met your requirement.

Thanking you

Yours faithfully,

**Rajeev Gupta**  
Authorized Signatory

Encl: As Above

Cc: Chairman, HSPCB

Received by  
gmetrajeev  
9/1/14