

# BPTP INTERNATIONAL TRADE CENTRE LIMITED

Ref. No. ....

Dated .....

**Dr. K. K. Garg, Director**  
Ministry of Environment and Forest,  
Regional Office (Central),  
5<sup>th</sup> Floor, Kendriya Bhawan,  
Sector-H, Aliganj,  
Lucknow-226024

24.12.2013

**Sub.: Six Monthly Report for Construction of Commercial Project "Capital City" at Plot No.02 B at Sector - 94, Noida, U.P**

**Ref.: E.C. No. 887 / SEAC /277/2008/TA (J), Dated: 01-06-2009**

Dear Sir,

This is with reference to Point No.-1 of general conditions of the above referred Environmental Clearance; we are hereby submitting the 6- monthly monitoring report in both hard as well as soft copy in CD for the month of December, 2013 with details of compliances and status of the project for your ready references and record.

We hope that this will met



Thanking you

Yours faithfully,

January 9,2014

**Rajeev Gupta**  
Authorized Signatory

Dear Customer:

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Encl: As Above

Cc: Chairman, UPPCB

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